



**Veterans of Foreign Wars Auxiliary to the
United States of America
Department of Kentucky
Communications No. 2 – October 2021**

Must be read at the first meeting following receipt, before being filed for reference.

1. **Quorum:** Five (5) members in good standing shall constitute a quorum for the transaction of business at any meeting of the Auxiliary. **Section 212, page 31**
2. **Trustees, Duties of:** All audits are to be completed by the elected Trustees, with a minimum of two (2) in attendance. The President, Secretary, and Treasurer should attend the audit. A signed copy of the audit shall be forwarded to the Department Treasurer. A pro tem can be appointed to audit the books under extenuating circumstances. It shall be the duty of the Trustees to properly audit the books and records of the Auxiliary Treasurer and Secretary no later than the end of the month following the expiration of each quarterly period. Trustees or pro-tems shall sign the audit. All pages attached to the record books shall be signed by the Trustees at time of the audit. The Trustees shall submit and read the written report during an Auxiliary meeting. A motion to accept the audit is required. (The person reading the audit report can make a motion "on behalf of the Audit Committee" and that will include a second if all three Trustees attended the audit.) A copy of the accepted audit shall be included in the minute's record book. **Section 814, page 96.**
3. The District President shall conduct a visit to each Auxiliary in their District annually. For this purpose, the District President may appoint members to assist in this work, with said appointment subject to the approval of the Department President. The District President shall hold at least one (1) District meeting each year to promote schools of instruction for Auxiliary Officers. The District President may conduct an annual Memorial Service in accordance with the Ritual to pay tribute to deceased members. **Section 810C, page 81**
4. Don't forget upcoming deadlines for Voice of Democracy and Patriot's Pen. This year entries for both must be at your local VFW Post by October 31. Scholarship Chairman Audrey Crider and I know you are working hard to promote this program!
5. There will be no Communications for December and January's January's will have any deadlines from Program Chairman if needed, President Barbara's information, donations and membership only. It will not be mailed until after Judy has December's membership updates done so don't look for it until the first week of the January.
6. Please remember that all *Presidents, Secretaries, and Treasurers must have their membership paid before December 31st*. If they aren't paid, National will remove those

officers from their position on January 1st. If not paid, Kentucky will be automatically knocked out of the Circle of Excellence – so please make sure your officers are paid!

7. Please remind your members that if they would like to receive the Communications themselves, Secretary Janey will be glad to add them to the email list. They will not go snail mail but will be emailed. Auxiliary Presidents or Secretaries can send their name and email address to her.
8. If anyone needs help in their Auxiliary with ANYTHING, please do not hesitate to let one of the line officers know. We want our Auxiliaries to be strong and working for our Veterans in every capacity. Call me if you need help with anything.
9. Fall Conference information is in this mailing. Get you reservations in to Jama for the luncheon ASAP. The schedule for Fall Conference is also in this mailing. Please note that there are some CHANGES IN THE TIMES for the Friday meetings with C of A at 7 PM.

I want you to know that I'm here to help, so please feel free to contact me. My email address is barbdaugh@gmail.com and my phone number is (270) 779-5378. If I don't answer, leave a message and I will return your call promptly.

Jane Reape – Hands That Serve, Hearts That Care
Barbara Daugherty – Let Our Lights Shine For Our Veterans

By Order Of:

Barbara Daugherty
Barbara Daugherty
Department President

Attested:

Janey Feher
Janey Feher
Department Secretary

ROSTER CHANGES SEPTEMBER

Auxiliary 680: Secretary Elizabeth Short new email address: elizshort1977@gmail.com

Auxiliary 2734 Secretary/D12 President/Membership Chairman:

New address: Cheryl McDonald – 8119 Stonelick Road – Maysville, KY 41056-9428

Email and phone number the same

NATIONAL MEMOS:

Please keep these families in your prayers: Dept. of Delaware President Kathleen Haigh. Her mother passed away on Sept. 13th.

MEMBER RESOURCES is now available when you login to MALTA. It will be a tab at the top. You can find the National Program book and all the programs as well. Check it out.

DEPARTMENT COMMUNICATIONS:

Judy Whitfield's new email address is judy.cw@outlook.com – please let everyone know!

Please keep PDP Donna Temple in your prayers as her brother passed away.

There have been several illnesses and deaths in our Department in the past few months. I am not made aware of them all. Sometimes it is weeks and months afterwards that we find out. Please keep our members in your thoughts and prayers. Presidents, please see that Chaplains are made aware. Cards can be sent from individual Auxiliaries as this is really nice to do. Please let us know so that the Department Chaplain can send a card from the Department and we can inform people.

Please continue to keep Eastern KY flood victims in your prayers as there is still a lot of work to be done including clean up and getting people back in their homes.

VFW Auxiliary Department of Kentucky
2022 Fall Conference Luncheon Buffet Order Form

District _____ Auxiliary _____

Your Name _____

Number of tickets needed _____ x \$23.00 = \$ _____

Please note: tickets must be paid for when ordered.
Deadline for receiving your order is Tuesday, September 29, 2022.
We will not be able to add anyone after we get there.

Please make your check (earmark luncheon)
payable to the VFW Auxiliary Dept. of KY and send with the form to:

Jama Griffie
209 Couch Street
Hazard, KY 41701
(606) 438-6313 jama.griffie@

BUFFET MENU

Lemon Herb Grilled Chicken Breast
Braised Beef Pot Roast
Mashed Potatoes
Corn Pudding
Green Beans
Assorted Cheesecakes
Salad
Coffee, Tea, Water

Purchased tickets will be available for pick up from Jama Griffie

ORDER FORM FOR BANQUET TICKET

VFW FALL CONFERENCE – PIKEVILLE, KY

BANQUET SATURDAY NIGHT, OCTOBER 15, 2022
DEADLINE SEPTEMBER 29, 2022

NAME _____

DISTRICT # _____ POST # _____

OF TICKETS _____ X \$40.00 = _____ TOTAL DUE
(YOU MUST PAY FOR THE TICKETS WHEN YOU ORDER THEM)

BUFFET MENU

BOURBON APPLE GLAZED PORT TENDERLOIN
FRIED CATFISH
AU GRATIN POTATOES
CORN PUDDING
GREEN BEANS
MAC 'n CHEESE
COLESLAW
SOUP BEANS
SLICED ONIONS
CORN BREAD MUFFINS & ROLLS
HUSH PUPPIES
ICE TEA – COFFEE - WATER
CHOCOLATE CAKE
CHEESECAKE
DONUT BREAD PUDDING

PLEASE MAKE CHECKS PAYABLE TO: VFW DISTRICT 14

ATTIRE: COSTUME DRESS

PLEASE MAIL YOUR REQUEST ALONG WITH THE MONEY TO:

DARREN ATKINS
421 GREAT OAK ROAD
MAYKING, KY 41837
(606) 637-3385
DOCAPOTHECARY@GMAIL.COM

**NATIONAL VFW AUXILIARY PRESIDENT JANE REAPE'S
VISIT TO KENTUCKY**

Saturday, November 12, 2022

11:49 AM Arrival into CVG Airport – Staying at the Holiday Inn in Erlanger, KY

Return to Hotel – Unpack – Lunch – Rest before Church

4:30 PM Mass Covington Cathedral – 1140 Madison Avenue – Covington, KY
41011

Visit VFW Post 3186 John R. Little – Southgate, KY – Supper (light supper)

Sunday, November 13, 2022

10:30 AM - Brunch at Ralph Fulton 6423 – 4435 Dixie Hwy. – Elsmere, KY 41018

1:00 approx. – Ark Encounter – Ark Encounter Drive - Williamstown, KY 41097

ARK ENCOUNTER – Adults \$54.95; Senior (60 and up) \$44.95;

If you want to prepay – make checks payable to Dept. of KY Auxiliary (if for
some reason you do not attend after paying, the tickets are good for 1 year).

The check should be sent to Dept. Secretary Janey Feher – P. O. Box 805 –
Lynch, KY no later than October 12th. You can purchase tickets onsite.

Williamstown Cemetery (if time allows) – 300-304 Falmouth Road –Williamstown,
KY 41097

Patriot's Landing (if time allows) – 330 Eibeck Lane – Williamstown, KY 41097

Patriots Landing is a Veteran Services Workshop in Grant County, Kentucky, with a Veterans Carpentry
Shop and Training Center. Honoring all those who have served, programs focus on healing. It provides
on-the-job skills training for veterans who need it the most – each according to his or her specific skills.
We center on sharing the veteran's stories and the healing power of faith to help inspire others in need

Dinner - Kellie's Homestead (she is an Auxiliary member) – 1108 Fashion Ridge
Road – Dry Ridge, KY 41035

Monday, November 14, 2022

6:35 AM National President's Departure from CVG Airport

**ROOMS: HOLIDAY INN CINCINNATI AIRPORT (859) 371-2233 –
\$122.47/NIGHT – CUTOFF DATE OCTOBER 22, 2022**

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent	Paid Percent
269	0	0	45	2	1	13	61	0	0	61	75	81.33%	81.33%
1084	1	0	55	0	0	7	63	0	0	63	80	78.75%	78.75%
1191	0	0	88	0	0	16	104	0	0	104	166	62.65%	62.65%
5409	0	0	12	0	0	0	12	0	0	12	26	46.15%	46.15%
6291	0	0	8	4	0	0	12	0	1	13	37	32.43%	35.14%
12197	0	0	12	0	0	17	29	0	0	29	29	100.00%	100.00%
Total - DKY01	1	0	175	4	0	40	220	0	1	221	338	65.09%	65.38%
5484	0	0	130	5	1	23	159	0	4	163	215	73.95%	75.81%
5488	0	0	15	0	0	30	45	0	0	45	48	93.75%	93.75%
12022	1	0	26	0	0	19	46	0	0	46	53	86.79%	86.79%
Total - DKY02	1	0	171	5	1	72	250	0	4	254	316	79.11%	80.38%
1913	0	0	152	0	0	8	160	0	3	163	180	88.89%	90.56%
5480	0	0	36	1	0	0	37	0	0	37	65	56.92%	56.92%
5595	0	0	29	4	0	1	34	0	0	34	55	61.82%	61.82%
7890	1	0	54	0	0	6	61	0	2	63	65	93.85%	96.92%
Total - DKY03	1	0	271	5	0	15	292	0	5	297	365	80.00%	81.37%
696	3	0	129	9	0	72	213	0	1	214	264	80.68%	81.06%
5186	0	0	15	1	0	12	28	0	0	28	29	96.55%	96.55%
5831	0	0	38	2	0	35	75	0	1	76	153	49.02%	49.67%
10281	6	0	337	5	1	51	400	0	0	400	519	77.07%	77.07%
11404	0	0	57	0	0	19	76	0	0	76	95	80.00%	80.00%
Total - DKY04	9	0	576	17	1	189	792	0	2	794	1060	74.72%	74.91%
1298	0	0	74	1	0	45	120	0	0	120	120	100.00%	100.00%
5706	0	0	52	2	0	0	54	0	0	54	89	60.67%	60.67%
5712	0	0	48	1	0	11	60	0	0	60	62	96.77%	96.77%
5906	1	0	50	0	0	0	51	0	0	51	51	100.00%	100.00%
Total - DKY05	1	0	224	4	0	56	285	0	0	285	322	88.51%	88.51%
1170	2	0	330	2	0	10	344	0	1	345	393	87.53%	87.79%
1181	3	0	147	0	0	15	165	0	3	168	204	80.88%	82.35%
2921	0	0	66	0	0	0	66	0	0	66	95	69.47%	69.47%
5421	1	0	126	0	0	0	127	0	20	147	146	86.99%	100.68%
5710	6	0	197	0	0	0	203	0	0	203	197	103.05%	103.05%
6182	0	0	84	0	0	16	100	0	0	100	207	48.31%	48.31%
8639	1	0	124	2	0	99	226	0	0	226	223	101.35%	101.35%
Total - DKY06	13	0	1074	4	0	140	1231	0	24	1255	1465	84.03%	85.67%

Auxiliary	Life New	Life Rejoin	Life Continuous	Annual New	Annual Rejoin	Annual Continuous	Current Total	Cancelled	Deceased	Paid Total	Prior Total	Current Percent	Paid Percent
4075	0	0	302	1	0	9	312	0	0	312	403	77.42%	77.42%
Total - DKY07	0	0	302	1	0	9	312	0	0	312	403	77.42%	77.42%
5813	0	0	29	0	0	11	40	0	0	40	45	88.89%	88.89%
6097	0	0	11	0	0	0	11	0	0	11	24	45.83%	45.83%
Total - DKY08	0	0	40	0	0	11	51	0	0	51	69	73.91%	73.91%
2899	0	0	51	0	0	17	68	0	1	69	81	83.95%	85.19%
3186	1	0	88	0	0	33	122	0	1	123	138	88.41%	89.13%
6095	0	0	45	3	0	17	65	0	0	65	86	75.58%	75.58%
6423	5	0	113	0	0	0	118	0	2	120	151	78.15%	79.47%
Total - DKY09	6	0	297	3	0	67	373	0	4	377	456	81.80%	82.68%
680	1	0	21	5	0	7	34	0	1	35	65	52.31%	53.85%
2728	0	0	33	0	0	18	51	0	0	51	57	89.47%	89.47%
3634	0	0	73	6	0	12	91	0	0	91	145	62.76%	62.76%
7497	0	0	7	0	0	4	11	0	0	11	32	34.38%	34.38%
Total - DKY10	1	0	134	11	0	41	187	0	1	188	299	62.54%	62.88%
1834	0	0	25	0	0	0	25	0	0	25	49	51.02%	51.02%
2734	0	0	126	5	0	78	209	0	0	209	204	102.45%	102.45%
5438	0	0	20	0	0	4	24	0	0	24	41	58.54%	58.54%
Total - DKY12	0	0	171	5	0	82	258	0	0	258	294	87.76%	87.76%
5829	5	0	12	3	0	37	57	0	0	57	49	116.33%	116.33%
7387	0	0	30	0	0	4	34	0	0	34	58	58.62%	58.62%
7606	0	0	4	0	0	32	36	0	0	36	41	87.80%	87.80%
11139	0	0	32	0	0	42	74	0	0	74	74	100.00%	100.00%
Total - DKY14	5	0	78	3	0	115	201	0	0	201	222	90.54%	90.54%
Grand Total	38	0	4124	64	3	850	5079	0	45	5124	6294	80.70%	81.41%

THIS IS AS OF SUNDAY, 9/18/22

THE COLUMN THAT SAYS CURRENT PERCENT IS THE COLUMN THAT WILL BE USED FOR AWARDS.

BUDDY POPPY/NATIONAL HOME

Debbie Walthall
216 Charlton Wynde Dr.
Louisville, KY 40245
502-558-2073
Dbjudd03@aol.com

Jane Reape – Hands that Serve, Hearts that Care
Barbara Daughtery – Let Our Light Shine For Our Veterans

October 2022

We are looking forward to seeing all of you at Fall Conference in Pikeville! I hope many of you has had their first fundraiser for Buddy Poppy/National Home. If not here is another simple idea for October, you can hold at your Post. Create a Chili Dinner/contest on or around October 13th to celebrate the Navy's Birthday. Encourage each Auxiliary member to bring a crock.pot of their favorite chili recipe, make it a contest and form a few judges. Award the winner a simple prize. Advertise. Charge \$5 a bowl, Contest makes it fun, or simply do the dinner with fun signage for proceeds to benefit National Home. Chili always is a hit in October! This can be used as a Home Front Hero Fundraiser as well.

Home Front Heroes Program is our main push from National Home. Becoming a Home Front Hero is easy. Simply complete the form and send to National Home. Commit to a dollar amount for your auxiliary donation to National Home, for as little as \$10 per month. This is a monthly contribution instead of a lump sum during the year. This allows National Home to budget and plan their year with amounts they can count on! For the form and more information go to www.vfwnationalhome.org/hero. Our goal is for each Auxiliary to commit to this program. Let's do this Kentucky!

I will have two fund raisers this year raising funds for National Home at Fall Conference, Spring Conference, and State Convention! I know you will love these so help us reach a goal of \$1,000 from the Department of Kentucky! Bring extra funds for tickets and support National Home! I hope you will be excited as I am about these!

Have fun in your promotions for Buddy Poppy/National Home! I look forward to all the fantastic Wearable creations for Buddy Poppy at Fall Conference. If you have questions or need help please feel free to contact me!

Remember we encourage each Auxiliary to participate in the Wearable Buddy Poppy Contest to be held at Fall Conference, remember you or your post must order your Buddy Poppies to be eligible to enter. You must have ordered 75% of them or to be safe order what you purchased the year before. Please be in the Buddy Poppy room by 7:30 am Judging is at 8:15 Do Not Be Late! Wearable item must be worn by someone cannot be submitted on a hanger!

HISTORIAN & MEDIA RELATIONS

Sandra Williams
190 Lavender Rd.
Smith Grove, KY. 42171
skwmaw14@gmail.com

Jane Reape - Hands that Serve, Hearts that Care
Barbara Daugherty - Lets Our Lights Shine For Our Veterans

OCTOBER 2022

First, I would like to remind everyone that President Barbara Daugherty's homecoming is October 1st and western attire. I know it will be a great turn out, and a fun event. If you take pictures of that night do not forget to send them to me. With all of us working together, Barbara can have a terrific book of her year as President.

Second, our Fall Conference this year is in Pikeville, KY. October 13-15, 2022. We are having a costume banquet so dress in your best Halloween costumes. Please send any pictures of Barbara in her costume.

Also send pictures of any fall or Halloween activities that you may have for the month of October.

REMEMBER: Pose, Focus, and Click for an event for year.

*** Nov. 12-14, 2022, is National President's Visit in Erlanger, KY. We are going to visit the Ark Encounter on Sunday Nov.13, 2022. Come and join us at the Ark Encounter.

Legislative

Ronald A. Kohrs
638 Grandview Ave
Newport, Kentucky 41071
513-739-3759
ronkohrs@gmail.com
October 2022

Jane Reape – Hands that Serve, Hearts that Care
Barbara Daugherty – Let our Light Shine for our Veterans

OCTOBER 2022

Take Action!

On September 9th VFW Action Corp Weekly urges all members to act and contact your congressperson about supporting the Major Richard Star Act. This Act is to Eliminate unjust offset for Chapter 61 Retirees. Read the full story on the VFW Action Corp Weekly September 9th and 12th edition. If you are not currently receiving, please sign up per the web site shown at the bottom of this page and follow the instructions to join and contact your congressperson.

In the September General Orders, the link for the VFW priorities list was shared so everyone can see all the upcoming bills in Congress and which ones are supported by the VFW. This month we will share another website that tracks the bills through Congress, and everyone can see where a bill is currently at in the Congressional Process. This is another bit of information that can be used when you are wanting to act on a Bill that is important to you and to our Veteran's.

The following link shows all the bills currently in process in Congress.
www.congress.gov/committee/senate-veterans-affairs/SSVA00

When a bill is going through Congress, and it is of interest to you or our Veteran's it is best to include as many groups and organizations as you can. Such as political and civic organizations geared toward young adults. These organizations can be found at colleges and universities in your local area.

Keep your remarks nonpartisan remember we support bills not people or political parties.

Be as creative as you can in your letters, poems, sketches, drawings, and other communications. The idea is to get their attention for the cause. Have your communication stand out against all the hundreds they receive.

Be an Advocate – Be Informed – Be Engaged

One of the main objectives of the Legislative Program is to improve the lives of our veterans, service members and their families through advocacy.

Sign up for VFW Action Corps Weekly. Subscribe at vfwauxiliary.org by selecting "What We Do" then clicking on "Legislative."

If I can assist in anyway, please contact me at the number and/or e-mail above.

MENTORING FOR LEADERSHIP

Marsha Minix
623 Seattle Drive
Lexington, KY 40503
Marsha. Minix @gmail.com
859-455-6131

Jane Reape – Hands that Serve, Hearts that Care
Barbara Daughtery – Let Our Light Shine For Our Veterans

October 2022

Great leaders do not desire to lead but to serve: Myles Munroe

The goal is Leadership mentoring is to improve retention of good people in our GREAT organization that goes does awesome work for our veteran and community. Mentoring is super important for leaders because, put simply, **it brings the best out of the people you lead.** Mentoring generates confidence, inspires trust and fast-tracks team development Mentoring is something that can be done successfully done by anyone in a position of experience

Put yourself into the shoes of a new member coming to their first meeting and not knowing anyone or what we do in this organization. They are probably a little scared and wondering how they will be treated. Some people make it through the first meeting and leave the organization when they see petty behavior displayed by those in power. We don't need to lose people who would become valuable members to our organization who have talents beyond our dreams. We must take the time to foster them and teach them about our history. **Established in 1914**, members of the Veterans of Foreign Wars of the United States Auxiliary set out to serve the veterans of this country and our communities in honor of the sacrifices and commitment of every man and woman who has served in uniform.

So this year we will be having mentor bunnies who can hop around to post in their district getting to know new members and taking the time to get to know each new member and imparting wisdom of our programs along with fostering new friendship and bounds of sister or brotherhood. Yes we will have bunny ears and will be doing the bunny hop.

Veterans & Family Support

Evan Smiley
700 Milan Road
Payneville, KY 40157
Smileyevan13@gmail.com
C: (270) 945-9016 | W: (270) 384-8516

Jane Reape – Hands that Serve, Hearts that Care
Barbara Daughtery – Let Our Light Shine For Our Veterans

October 2022

Hello Brothers and Sisters! This year is flying by, but just like every year, our passion for serving our Veterans is unwavering! This month we're going to take a deeper dive into the Homeless Veterans side of the program.

Our National Ambassador has taken a special interest in supporting Homeless Veterans this year. She urges you to utilize your time and resources to coordinate food drives, provide supplies, clothing, counseling, etc. Remember, these Veterans have fallen on hard times, and in some cases, have better luck being homeless than trying to live in a shelter/home. It is our duty as VFW Auxiliary members to serve every Veteran, despite any situation. I urge you to answer the call to support our homeless Veterans.

Our homeless Veterans are also the most likely ones to consider suicide. It's never something we want to deal with, but it is so important that we are equipped should the need arise. The Veterans Crisis Line connects veterans in crisis and their families and friends with qualified, caring Department of Veterans Affairs responders through a confidential toll-free hotline, online chat, or text. Veterans and their loved ones can call 1-800-273-8255 and Press 1, chat online, or send a text message to 838255 to receive confidential support 24 hours a day, 7 days a week, 365 days a year. Support for deaf and hard of hearing individuals is also available.

Fall Conference Hampton Inn / Expo Center - Pikeville, KY October 14-15, 2022

Friday October 14, 2022

1:30 PM – 2:30 PM	Line Officer's Meeting	Library Hampton Inn
2:30 PM – 3:00 PM	Budget Meeting	Library Hampton Inn
3:30 PM – 4:00 PM	Audit Meeting	Library Hampton Inn
4:30 PM – 5:00 PM	Program Chairman's Meeting	Library Hampton Inn
5:00 PM – 5:30 PM	District President's Meeting	Library Hampton Inn
7:00 PM	Council of Administration Meeting	Expo Center 2 nd Floor

Saturday October 15, 2022

7:30 AM	Buddy Poppy Room Open	Main Street Entrance
8:00 AM – Noon	Luncheon & Banquet Ticket Pickup	Main Street Entrance
8:15 AM	Buddy Poppy Judging	Main Street Entrance
8:30 AM	Joint Meeting	Expo Center 1 st Floor
10:30 AM -11:45 PM	VFW Auxiliary Meeting Begins	Expo Center 2 nd Floor
Noon – 1:30 PM	Luncheon	Expo Center 2 nd Floor
1:45 PM	VFW Auxiliary Meeting Resumes	Expo Center 2 nd Floor
6:00 PM – 7:00 PM	Cash Bar Reception	Expo Center 1 st Floor
7:00 PM –	Commander's Banquet	Expo Center 1 st Floor

National Representative – Past National President Jan Owens

Tentative Schedule

Times and Rooms are Subject to Change

PLEASE NOT TIME CHANGES FOR THURSDAY'S MEETINGS.

**WE HOPE THIS HELPS WITH YOU ARRIVING FOR
THE WEEKEND.**

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1084 BENTON	1	X	X					
1191 PADUCAH	1	X	X					
5409 BARDWELL	1	X	X					
6291 MURRAY	1							
12197 GRAVES COUNTY	1	X						

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5484 PROVIDENCE	2	X						
5488 UNIONTOWN	2	X	X					
12022 MARION	2	X						

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1913 HOPKINSVILLE	3							
5480 MADISONVILLE	3	X						
5595 PRINCETON	3	X						
7890 CADIZ	3	X	X					

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
696 OWENSBORO	4	X	X					
5186 HANCOCK CO	4	X	X					
5831 HARDINSBURG	4	X	X					
10281 VINE GROVE	4	X	X					
11404 BRANDENBURG	4	X	X					

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1298 BOWLING GREEN	5	X	X					
5706 FRANKLIN	5	X	X					
5712 SCOTTSVILLE	5	X	X					
5837 MORGANTOWN	5							
5906 GLASGOW	5							
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1170 MIDDLETOWN	6	X						
1181 PLEASURE VALLEY	6	X	X					
2921 LOUISVILLE	6							
5421 MILLCREEK	6	X						
5710 SHEPHERDSVILLE	6	X						
6182 LOUISVILLE	6	X						
8639 OKOLONA	6	X	X					
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
4075 FRANKFORT	7							
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5813 GREENSBURG	8							
6097 COLUMBIA	8							
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
2899 DAYTON	9	X						
3186 SOUTHGATE	9	X						
6095 LATONIA	9	X	X					
6423 ERLANGER	9	X	X					

AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
680 LEXINGTON	10	X	X					
2728 WINCHESTER	10							
3634 DANVILLE	10	X	X					
7497 OWINGSVILLE	10	X						
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
269 SOMERSET		X	X					
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
1834 FLEMINGSBURG	12							
2734 MAYSVILLE	12							
5438 VANCEBURG	12	X						
AUXILIARY NUMBER	DISTRICT NUMBER	1st QTR APRIL-JUNE 2022	JUNE BANK Statement	2nd QTR JULY - SEPT 2022	SEPT. BANK Statement	3rd QTR OCT - DEC 2022	DEC. BANK Statement	4th QTR JAN - MAR 2023
5829 WHITESBURG	14	X						
7387 HAZARD	14							
7606 MANCHESTER	14	X	X					
11139 MIDDLESBORO	14	X						

**AUXILIARY VNH AND VMC DONATIONS
2022 - 2023**

AUXILIARY	DISTRICT	VNH	VNH	VNH	VNH	VNH	VNH	VNH	VNH	V M C	V M C	V M C	V M C	
1084 BENTON	1													
1191 PADUCAH	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
5409 BARDWELL	1													
6291 MURRAY	1													
12197 GRAVES COUNTY	1													
DISTRICT 1														
DIST TOTALS	1	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
AUXILIARY	DISTRICT	VNH	VNH	VNH	VNH	VNH	VNH	VNH	VNH	V M C	COOPER DRIVE	V M C	V M C	
5484 PROVIDENCE	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
5488 UNIONTOWN	2													
12022 MARION	2													
DISTRICT 2														
DISTRICT TOTALS	2	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
AUXILIARY	DISTRICT	VNH	VNH	VNH	VNH	VNH	VNH	VNH	VNH	V M C	COOPER DRIVE	V M C	V M C	
1913 HOPKINSVILLE	3													
5478 GREENVILLE	3													
5480 MADISONVILLE	3													
5595 PRINCETON	3													
7890 CADIZ	3													
DISTRICT 3														
DIST TOTALS	3	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
AUXILIARY	DISTRICT	VNH	VNH	VNH	VNH	VNH	VNH	VNH	VNH	V M C	COOPER DRIVE	V M C	V M C	
696 OWENSBORO	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
5186 HANCOCK CO.	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$80.00	\$20.00	\$20.00	\$20.00	
5831 HARDINSBURG	4													
10281 VINE GROVE	4	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$25.00	\$25.00	\$25.00	\$25.00	
11404 BRANDENBURG	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
DISTRICT 4														
DISTRICT	4	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
DISTRICT TOTALS		\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$60.00	\$165.00	\$105.00	\$105.00	\$105.00	

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AUXILIARY VNH AND VMC DONATIONS
2022 - 2023

AUXILIARY	DISTRICT	V N H	V N H	V N H	V N H	V N H	V N H	V N H	V M C	V M C	V M C	V M C
		CINC	HANSON	HAZARD	LEESTOWN	RADCLIFF	WILMORE	FT THOMAS	COOPER DRIVE	MARION	ROBLEY REX	
5829 WHITESBURG	14											
7387 HAZARD	14											
7606 MANCHESTER	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
11139 MIDDLESBORO	14											
DISTRICT 14												
DISTRICT TOTALS	14	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$20.00	\$20.00	\$20.00	\$20.00	
		V N H	V N H	V N H	V N H	V N H	V N H	V M C	V M C	V M C	V M C	
		CINC	HANSON	HAZARD	LEESTOWN	RADCLIFF	WILMORE	FT THOMAS	COOPER DRIVE	MARION	ROBLEY REX	
		\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$445.00	\$385.00	\$385.00	\$365.00	